STATE OF ALABAMA DEPARTMENT OF INSURANCE MONTGOMERY, ALABAMA

MOTOR CLUB APPOINTMENT OF AGENT FOR SERVICE OF PROCESS

Alabama Insurance Code, Title 27, Chapter 39.

Section 27-39-6:

"(b) The following documents and information shall be filed with the application of all such clubs and associations:

(b) Appointment of an agent for service of process who shall be a resident of the State of Alabama or, in lieu thereof, the Commissioner."

STATE OF			
COUNTY OF			
THIS INSTRUMENT WITNESSETH	: That the		
an automobile club or association, chartered un	der the laws of th	e State of	,
does hereby appoint			of
	(Agent)		
(Street Address)	(City)	, Alabama _	, or in lieu (Zip)
thereof,		_, Commissioner o	of Insurance, as its agent
for service of process.			
IN WITNESS WHEREOF the said	automobile club	or association has	s caused its name to be
subscribed by its President or Vice-President	and its Secretary	y or Assistant Sec	retary and has hereunto
caused its corporate seal to be affixed, this	day	of	, 20
	N	lame of Automobil	e Club or Association
	By:		
(Seal)	P	resident or Vice-Pr	resident
	S	ecretary or Assista	nt Secretary